WEARE GLAD YOU'RE HERE!

WEEKLY BULLETIN FOR DECEMBER 22, 2019

NEW HERE?

MASS TIMES:

Saturday ~ 5:00pm Sunday ~ 9:00am, 11:00am, 5:00pm Mondays ~ 8:30am Tuesdays ~ 8:30am Wednesdays ~ 6:00pm Thursdays ~ 8:30am (Word/Communion Service) Fridays ~ 8:30am Sacrament of Reconciliation (Private) ~ Saturdays 4:00–4:30pm

Interpreter for hearing impaired at 11:00am Mass. Nursery provided for infants through age 4 during Sunday Mass times.

SACRAMENTS AND PRAYER:

Baptism ~ registration and info at www.paxchristi.com/baptismConfirmation ~ info at www.paxchristi.com/confirmationFirst Eucharist ~ registration and info at www.paxchristi.com/eucharistFirst Reconciliation ~ registration/info at www.paxchristi.com/reconciliationMarriage and Wedding Prep ~ www.paxchristi.com/marriageRosary ~ Rosary prayed following weekday morning Masses.

Questions? Contact Andrea in the parish office, 952-405-7207.

FIRST FRIDAY COFFEE AND CONVERSATION:

Join other parishioners for Mass in the chapel at 8:30am on the first Friday of each month, followed by coffee and hospitality. The event is sponsored by Pax Christi Boomers and Beyond Senior Ministry. All are welcome!

ON-SITE 12-STEP SUPPORT GROUPS:

Alcoholics Anonymous, Saturday Sisters AA for Women, Al-Anon/ Prairie Peace, and Overeaters Anonymous. These support groups each meet weekly to offer listening, guidance, and hope for those working to overcome a specific addiction interfering with their lives.

BEFRIENDER MINISTRY – A LISTENING PRESENCE:

BeFriender ministers are trained laypersons who are available to offer a listening ear to those who are experiencing a difficult or transitional situation. BeFrienders are here to listen and care; BeFrienders do not give advice or judge, and all conversations are kept confidential.

A NOTE FROM FR. MIKE BYRON

Dear Friends:

On this Christmas week it would be helpful for all of us to reflect upon a word that is bandied about quite a lot during the holidays. The word is "Peace." We share that wish with one another in our greeting cards and at church. But I wonder if we understand what a radical demand that



sentiment imposes upon us. We are often accustomed to associating that word with the absence of conflict, but I'm not sure if that's really a very gospel way to understand it. After all, Jesus himself was, from the very time of His birth, a source of conflict in this world. His Nativity caused King Herod to kill all the baby boys of Israel and to force the Holy Family into exile in Egypt. In His first public utterance as an adult in the synagogue at Nazareth (Luke 4), the response from the congregation was an attempt to throw Him off a cliff. Later, throughout His life of teaching and preaching and healing, Jesus seems consistently to have provoked fierce resistance and death plots from those who didn't like Him and His claims about God. Finally, He was executed as a criminal and a troublemaker. Not a peaceful end to a good life as we usually understand it. So maybe we have some learning to do about what it means to bring "peace" on earth in the manner of Christ. Or whether we really want to do that.

Generally in our common experience we think of peace as a state of equilibrium in which nobody is fighting against other people in public. But in fact, such a presumed "peace" is a condition in which strong people are able to coerce weak people into silence or obedience. And usually that happens through the threat of physical force and fear. A couple of weeks ago our pope was in Japan where he categorically denounced the possession and use of nuclear weapons at Hiroshima and Nagasaki (and anywhere else in the future). Contrary to what some seem to believe, this is not a new teaching in the Catholic Church. Our own U.S. bishops stated the same thing in a pastoral letter more than 35 years ago. If it seems radical now, then it's an indication of how short our memories are on this topic, or perhaps how little we have yet to understand it.

The gospel proclamation of peace is a completely different sort of thing. It has nothing to do with being better armed and more scary than the people or country next door. It is instead a complete reorientation of what it means to be a peacemaker. The whole history of the bible is a narrative about how the tribes and nations who knew themselves to be strong, militaristic, and supposedly blessed by the gods were obliterated by their own foolish pride. (Those biblical stories include both the "good guys" and the "bad guys.") This holy season of Christmas calls us back to the fact that the Prince of Peace came into our world as a homeless, defenseless baby, in order to completely upend our presumptions about what the word "Peace" means. It does not mean stalemate, and it does not mean cease-fire, and it does not mean cold war, and it does not mean more and more weapons in our communities. It means vulnerability before God and before our brothers and sisters on Earth. If that seems a bit preposterous, then we're beginning to see the real meaning of Christmas peace.

May it be ours this week.

Michael Bejro

UPCOMING EVENTS

THE SOLEMNITY OF MARY December 31, 5:00pm and January 1, 9:00am in the Sanctuary

FIRST FRIDAY COFFEE AND CONVERSATION

Friday, January 3 beginning with Mass at 8:30am

SCREENING OF DOCUMENTARY

Paris to Pittsburgh Sunday, January 5, 10:15am, Room 212

THE BIBLE: GOD'S STORY, OUR STORY

A Parish-Wide Faith Formation Event January 5, 6:30-7:45pm or January 8, 6:00-7:15pm

JUSTMATTERS: FAITH AND RACIAL EQUITY

OPENING RETREAT: Saturday, January 4, 8:30am–5:00pm RSVP CHOOSE A SESSION: Wednesdays, January 8–February 26, 1:00pm OR Thursdays, January 9–February 27, 6:00pm

BOOMERS AND BEYOND EVENT

Holiday Party for the New Year Saturday, January 11, 10:00am RSVP

MEN AND CHURCH FEATURING FR MIKE BYRON

An Evening for the Men of Pax Christi
Tuesbay, January 14, 6:30–8:00pm, Room 212 RSVP

SWGC WINTER GRIEF SERIES RSVP THURSDAYS, JANUARY 16–FEBRUARY 27, 5:30–7:30pm, St. HUBERT'S

SENIOR HIGH WINTER RETREAT January 17-19, Episcopal House of Prayer, \$25 RSVP

BOOK CLUB: THE FRIENDSHIP OF WOMEN

Two Six-Week Options: Mondays, 6:30pm beginning January 20 or Thursdays, 10:00am beginning January 23 RSVP

JANUARY JAMBOREE

The Call of the Shared Minister Saturday, January 25, 5:00pm–8:00pm

LABYRINTH WALK Tuesday, January 27, 6:30–8:30pm RSVP

ARCHDIOCESAN LISTENING SESSION Tuesday, January 28, 2020, 6:00–9:00pm, Worship Space

PRAYER CORNER PLEASE PRAY FOR THESE LOVED ONES:

Juli, Mike, Maureen, Liz, Wayne, Kris, Greg, Amanda, Sherry, Ira, Steve, Calvin, Carmen, Martin, Alann, Ana Marie, Kathryn, Mark, Steve, Mary Jane, Bob, Joyce, and the R Family.

Pax Christi offers, as a community, the gift of prayer. If you would like to have your name listed in this Prayer Corner during a time of need, contact Care and Support, 952-941-3150.

THIS WEEK'S CALENDAR

 Monbay, December 23

 8:30am
 MASS

 6:30pm
 Pack 348 Mtg.

 6:30pm
 Troop 370 Mtg.

Tuesday, December 24 CHRISTMAS EVE - SEE SCHEDULE BELOW

Wednesday, December 25 CHRISTMAS DAY - SEE SCHEDULE BELOW

THURSDAY, December 268:30amWord/Communion Service6:00pmPax Christi Basketball7:00pmAl-Anon7:00pmAlcoholics Anonymous

Friday, December 27 8:30am MASS

Saturday, December 28

9:00am Women's AA Group
9:00am Overeater's Anonymous
4:00pm Private Reconciliation
5:00pm MASS - FR. BYRON

Sunday, December 29

HOSPITALITY FOLLOWING MORNING MASSES 9:00am MASS - FR. McMICHAEL 11:00am MASS - FR. BYRON 5:00pm MASS - FR. BYRON

Interpreter for hearing impaired at 11:00am Mass. Nursery provided during Sunday Mass times. Rosary prayed following weekday morning Masses.

2019 CHRISTMAS MASS SCHEDULE

Christmas Eve December 24 Children's Christmas Eve Mass Fr. McMichael 2:00pm Christmas Mass Fr. Byron 4:00pm Christmas Mass Fr. McMichael 7:00pm Lessons and Carols, followed by 9:30pm Solemn Celebration of Christmas 10:00pm Fr. Byron

Christmas Day Christmas Mass Christmas Mass December 25 Fr. Byron 9:00am Fr. Byron 11:00am

Holy Family of Jesus, Mary, and Joseph December 29/30 Regular Weekend Mass and Reconciliation Schedule

Feast of Mary, Mother of God Holy Day of Obligation Mass December 31, 5:00pm January 1, 9:00am

Feast of the Epiphany January 5/6 Regular Weekend Mass and Reconciliation Schedule

REGULAR CONTRIBUTIONS

Thank you for your generosity!

Week of December 8:		Other contribution methods include grants
Basket Collection Online Giving Other Total Week #23 Budget Variance	\$26,412 5,896 30,549 62,857 58,000 4,857	from donor-advised funds, stock donations, IRA distributions, payroll deductions and other contributions mailed or delivered to the office.
YTD Actual YTD Budget YTD Variance	1,136,281 1,106,000 30,281	Donate online at www. paxchristi.com/donations or text to give at 952- 234-6729.